



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

May 18, 2015

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid on Division Let Contract

Project Description: Asphalt Surface Treatment (Double Seal) On Various Routes In Bertie and Hertford Counties

Contract Number: DA00252

WBS Element: 1SP.20085.1, ETC.

The North Carolina Department of Transportation is requesting bids for *Asphalt Surface Treatment (Double Seal) On Various Routes In Bertie And Hertford Counties*.

The date of availability for this contract is July 13, 2015.

The completion date for this contract is June 3, 2016.

A Copy of this proposal can be downloaded in a PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

The proposal with the bid sheet still attached shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Drive, Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Wednesday, June 17, 2015. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

QUOTATION FOR DA00252 – ASPHALT SURFACE TREATMENT (DOUBLE SEAL) ON VARIOUS ROUTES IN BERTIE AND HERTFORD COUNTIES, TO BE OPENED AT 2:00 P.M. ON WEDNESDAY, JUNE 17, 2015.

The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

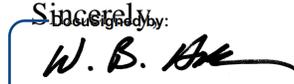
113 Airport Drive, Suite 100, Edenton, NC 27932, Phone (252) 482-1850, Fax (252) 482-8722

Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,

A handwritten signature in black ink that reads "W. B. Hobbs". The signature is written in a cursive style with a long, sweeping underline.

W. B. Hobbs, P.E.

Division Project Manager

WBH/ces

cc: S.D. Baker, PE
C. S. Mebane, PE
C.W. Bridgers Jr., PE